

## Svensk exegetisk årsbok 77 / 2012

### Exegetiska dagen 2011

Susan Ashbrook Harvey	<a href="#">Möten med Eva i syrisk liturgi</a>
Oskar Skarsaune	<a href="#">Jewish and Christian Interpretations of Messianic Texts in the Book of Isaiah as Jewish/Christian Dialogue – from Matthew to the Rabbis</a>
Sten Hidal	<a href="#">Bibeltolkning i den tidiga kyrkan</a>

### Övriga artiklar

James A. Kelhoffer	<a href="#">Nya testamentets exegetik som akademiskt ämne med relevans för andra ämnen</a>
Lennart Thörn	<a href="#">Förordet och Ordet i Luk–Apg</a>
Nina Lundborg	<a href="#">Jesu exodus: Mose-, Sinai- och Exodusmotiv i Luk 9:28–36</a>
John-Christian Eurell	<a href="#">Faith: An Activity of Christ or of the Believer? A Contribution to the πιστις χριστου Debate</a>
Jörg Frey	<a href="#">The Diaspora-Jewish Background of the Fourth Gospel</a>
Ingegerd Häller	<a href="#">”Den som inte dansar förstår inte vad som sker”: En vishetskristologisk analys av danshymnen i Johannesakterna med cirkeldansen som tolkningsmönster</a>
Jörgen Magnusson	<a href="#">Bortom vägs ände, eller klarsyntheten som förblindade: En analys av en så kallad akosmisk etik i Sanningens evangelium från Nag Hammadi</a>
Sten Hidal	<a href="#">Helmer Ringgren in Memoriam</a>

**Recensionier ([fulltext här](#))**

James W. Aageson	<i>Paul, the Pastoral Epistles, and the Early Church</i> (James Starr)
John J. Ahn	<i>Exile as Forced Migrations: A Sociological, Literary, and Theological Approach on the Displacement and Resettlement of the Southern Kingdom of Judah</i> (Lena-Sofia Tiemeyer)
Harold W. Attridge	<i>Essays on John and Hebrews</i> (David Svärd)
Richard Bauckham	<i>Jesus and the God of Israel: 'God Crucified' and Other Studies on the New Testament's Christology of Divine Identity</i> (Anders Ekenberg)
E. Ben Zvi and C. Levin (eds.)	<i>The Concept of Exile in Ancient Israel and Its Historical Contexts</i> (Lena-Sofia Tiemeyer)
Christoph Berner	<i>Die Exoduserzählung: Das literarische Werden einer Ursprungslegende Israels</i> (Göran Eidevall)
Michael F. Bird	<i>Crossing over Sea and Land: Jewish Missionary Activity in the Second Temple Period</i> (Tobias Hägerland)
John Byron	<i>Cain and Abel in Text and Tradition: Jewish and Christian Interpretations of the First Sibling Rivalry</i> (Lena-Sofia Tiemeyer)
Jens Börstinghaus	<i>Sturmfahrt und Schiffbruch. Zur lukanischen Verwendung eines literarischen Topos in Apostelgeschichte 27,1–28,6</i> (Tord Fornberg)
Christopher L. Carter	<i>The Great Sermon Tradition as a Fiscal Framework in 1 Corinthians: Towards a Pauline Theology of Material Possessions</i> (Tobias Hägerland)
David W. Chapman	<i>Ancient Jewish and Christian Perceptions of Crucifixion</i> (Torleif Elgvin)
John Day (red.)	<i>Prophecy and Prophets in Ancient Israel</i> (Stefan Green)

Malin Ekström	<i>Allvarsam parodi och möjlighetens melankoli. En queerteoretisk analys av Ruts bok</i> (Mikael Larsson)
Anthony Heacock	<i>Jonathan Loved David: Manly Love in the Bible and the Hermeneutics of Sex</i> (Mikael Larsson)
Troels Engberg-Pedersen	<i>Cosmology and Self in the Apostle Paul: The Material Spirit</i> (Mathias Sånglöf)
Hans Furuhausen	<i>Bibeln och arkeologerna: Om tro, myter och historia</i> (Magnus Ottosson)
Martien A. Halvorson-Taylor	<i>Enduring Exile: The Metaphorization of Exile in the Hebrew Bible</i> (Lena-Sofia Tiemeyer)
Katie M. Heffelfinger	<i>I am Large, I Contain Multitudes: Lyric Cohesion and Conflict in Second Isaiah</i> (Lena-Sofia Tiemeyer)
Tom Holmén and Stanley E. Porter (red.)	<i>Handbook for the Study of the Historical Jesus</i> (Lars-Göran Alm)
Moyer V. Hubbard	<i>Christianity in the Greco-Roman World: A Narrative Introduction</i> (Hanna Stenström)
Kristin Joachimsen	<i>Identities in Transition: The Pursuit of Isa. 52:13–53:12</i> (Lena-Sofia Tiemeyer)
James A. Kelhoffer	<i>Persecution, Persuasion and Power: Readiness to Withstand Hardship as a Corroboration of Legitimacy in the New Testament</i> (Birger Olsson)
Helen Kraus	<i>Gender Issues in Ancient and Reformation Translations of Genesis 1–4</i> (Lena-Sofia Tiemeyer)
Hans Leander	<i>Discourses of Empire: The Gospel of Mark from a Postcolonial Perspective</i> (Hanna Stenström)
Margaret Y. MacDonald	Colossians, Ephesians (Martin Wessbrandt)
Jodi Magness	<i>Stone and Dung, Oil and Spit: Jewish Daily Life in the Time of Jesus</i> (Bim Berglund)
Hilary Marlow	<i>Biblical Prophets and Contemporary Environmental Ethics: Re-Reading Amos, Hosea, and First Isaiah</i> (Lena-Sofia Tiemeyer)
Marko Marttila	Collective Reinterpretation in the Psalms (Stig Norin)

Eric F. Mason och Kevin B. McCrudden (red.)	<i>Reading the Epistle to the Hebrews: A Resource for Students</i> (David Börjesson)
Jason Maston	<i>Divine and Human Agency in Second Temple Judaism and Paul</i> (Blaženka Scheuer)
Margaret M. Mitchell	<i>Paul, the Corinthians and the Birth of Christian Hermeneutics</i> (Jennifer Nyström)
Halvor Moxnes	<i>Jesus and the Rise of Nationalism: A New Quest for the Nineteenth-Century Historical Jesus</i> (Hans Leander)
Mogens Müller	<i>The Expression 'Son of Man' and the Development of Christology: A History of Interpretation</i> (Tobias Hägerland)
Birger Olsson	<i>Johannesbrevet</i> (Jonas Holmstrand)
Stellan Ottosson	<i>Jesus, Paulus och kärleken</i> (Tobias Månsson)
Mladen Popović (ed.)	<i>Authoritative Scriptures in Ancient Judaism</i> (Torleif Elgvin)
Stanley E. Porter (ed.)	<i>Paul's World</i> (James Starr)
Volker Rabens	<i>The Holy Spirit and Ethics in Paul: Transformation and Empowering for Religious-Ethical Life</i> (Samuel Svensson)
Kent Aaron Reynolds	<i>Torah as Teacher: The Exemplary Torah Student in Psalm 119</i> (LarsOlov Eriksson)
Anders Runesson	<i>O att du slet itu himlen och steg ner: Om Jesus, Jonas Gardell och Guds andedräkt</i> (Tord Fornberg)
Anna Runesson	<i>Exegesis in the Making: Postcolonialism and New Testament Studies</i> (Hans Leander)
Heikki Räisänen	<i>The Rise of Christian Beliefs: The Thought World of Early Christians</i> (Anders Runesson)
Klaus Seybold	<i>Studien zu Sprache und Stil der Psalmen</i> (LarsOlov Eriksson)
Craig A. Smith	<i>Timothy's Task, Paul's Prospect: A New Reading of 2 Timothy</i> (James Starr)
Lena-Sofia Tiemeyer	<i>For the Comfort of Zion: The Geographical and Theological Location of Isaiah 40–55</i> (Göran Eidevall)

Jakob Wöhrle

*Die frühen Sammlungen des Zwölfprophetenbuches; Der Abschluss des  
Zwölfprophetenbuches (Lena-Sofia Tiemeyer)*